From: "Truskowski, Brent" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=767367B2CE9040B9B02B4BF932649DFD-TRUSKOWSKI,

**BRENT>** 

To: <u>Hadas <Raanan-Kiperwas></u>

CC:

Date: 2/20/2013 3:22:15 PM

Subject: FW: Draft JD Letter - Climax Molybdenum

Attachments: JD Response Ltr Climax 201300045 2-20-2013 DRAFT.rtf

Brent Truskowski
Environmental Engineer
Project Officer
Aquatic Resource Protection and Accountability Unit
Environmental Protection Agency, Region 8
303-312-6235

----Original Message-----

From: McWhirter, Lesley A SPK [mailto:Lesley.A.McWhirter@usace.army.mil]

Sent: Wednesday, February 20, 2013 3:11 PM

To: Truskowski, Brent

Subject: This portion is redacted and

referred to the Corp. of

Engineers

